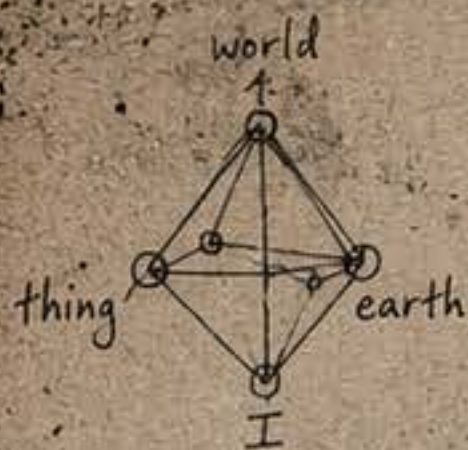




MAKING WITH KLUGE / THE FOREST AND THE MACHINE

A file.
A wound.
A signal.



an-archic
tectonics
of
thinking

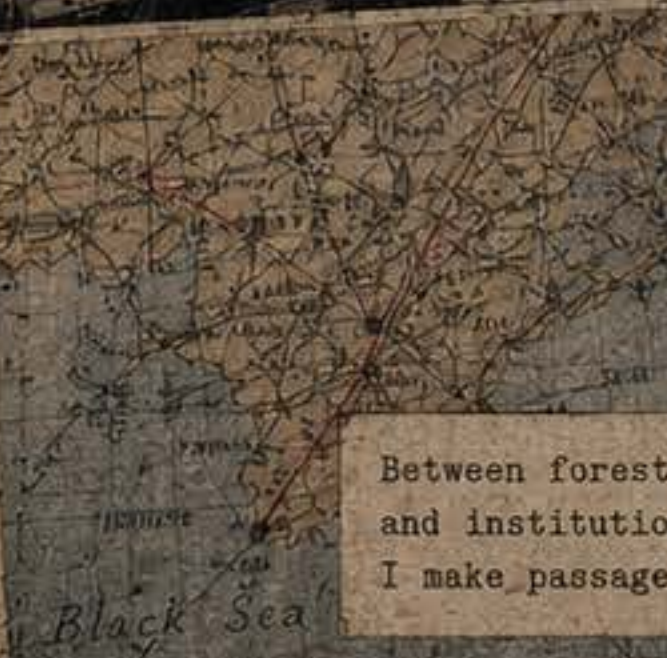
REINER ANGEL

Issue 1

FILE 1941 / RS

Schürmann, Reiner
b. 1933
Black Forest
Witness. Student.
Translator.
Thinker.

NOT FOR ARCHIVE.
FOR THINKING.



Between forest
and institution,
I make passage.

fourfold

earth
sky
divinities
mortals



gathering

plurification
not totality

229*

worlding

appropriation

negation

gift

danger

a thinking
without
foundation



Ereignis
= event
of
appropriation
"world"
is not
the sum
of
beings

speech
must also
listen.

gathering
in the
clearing

BLACK FOREST NOTES

The hut is a
machine for
the open.

Todtnauberg
Freiburg 25 km

A visit
begins.

Thought
enters
by way of
weather.

The file
is not
closed.

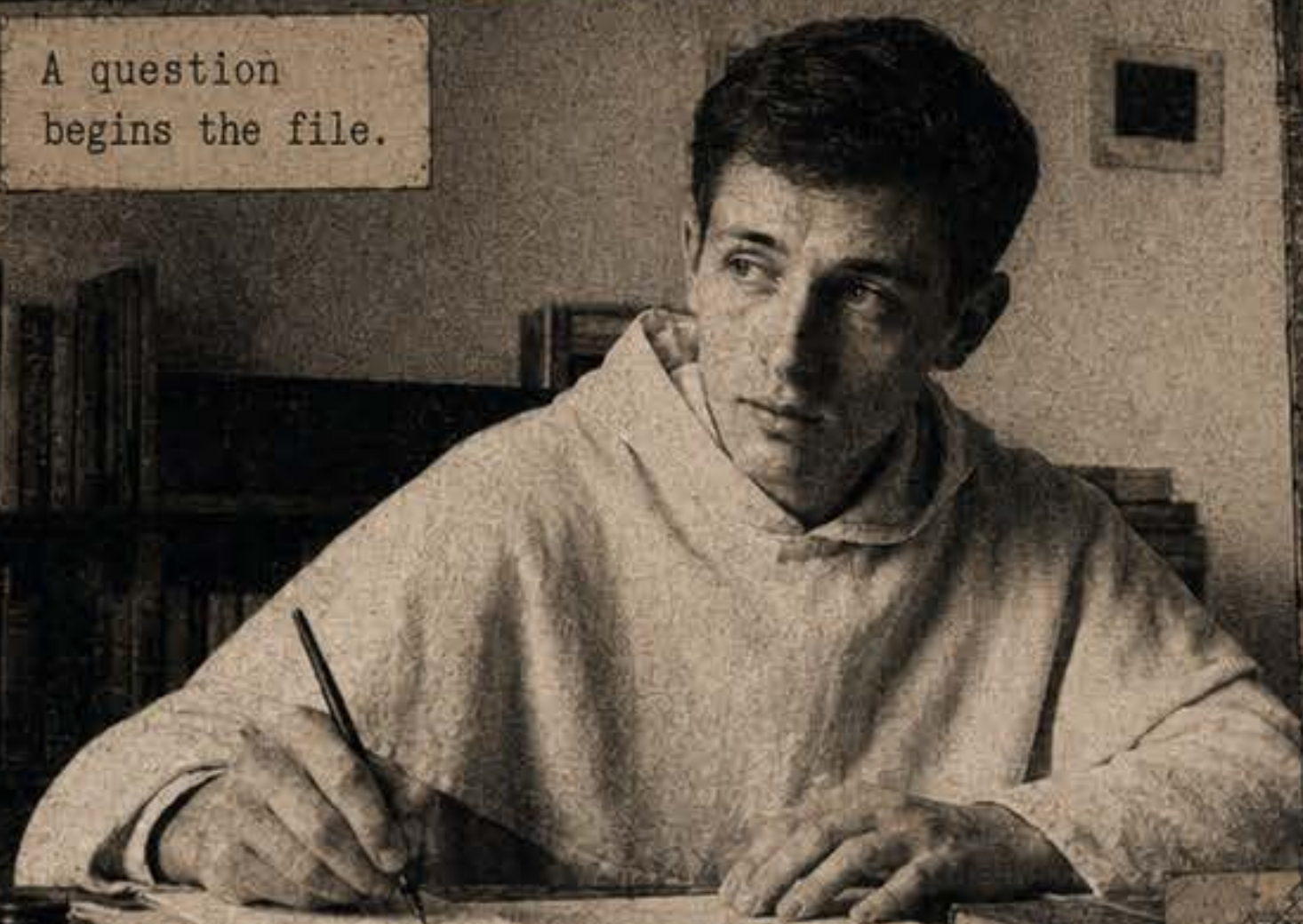
Listen.

Witness archive.
Signals pass.
We remain.

RS-001

THE LETTER

A question
begins the file.



Between
places,
a line.

Dear Mr. Heidegger,

I am a student, a Dominican
friar at Saulchoir.
I ask, if it might be possible
to speak with you.

About Meister Eckhart,
the unknown God,
and whether one may say
"thou" to the gift of being.

Reiner Schürmann
Paris
1952

PARIS

SAULCHOIR

FREIBURG

Black Forest

The visit
has not
yet
happened.



The monk writes
toward darkness.

Meister Eckhart
Gelassenheit
— letting be
the unknown God
— beyond name
thou? *

Heidegger
the fourfold
sky
mortals
divinities
earth
an-archē
the originary
letting-be

worlding
↓
thinging
↓
gathering
↓

gift of
being

Can the gift
be addressed?

What if the gift
could still be
called thou?

A thought
enters
the medium.

Witness archive.
Signals pass.
We remain.

RS-001





THE VISIT

March, 1966.
Black Forest.



The forest
keeps its old
silence.

The hut
receives the
question.



Freiburg.
Todtnauberg.
A late morning.

Gelassenheit—
die Antwort ist immer
schon gegeben.

Above the
door, a
mercy without
promise.



Heidegger
receives him.

No greeting,
and yet
not without
welcome.

Two glasses.
Water.
No ceremony.



The room
thickens.
Words thin
to signals.



Two hours.
Nearly in
darkness.

The gift is
spoken without
a giver.

The word 'thou'
hovers,
unanswered.



MYSTICAL TRADITION

The visit
has ended.

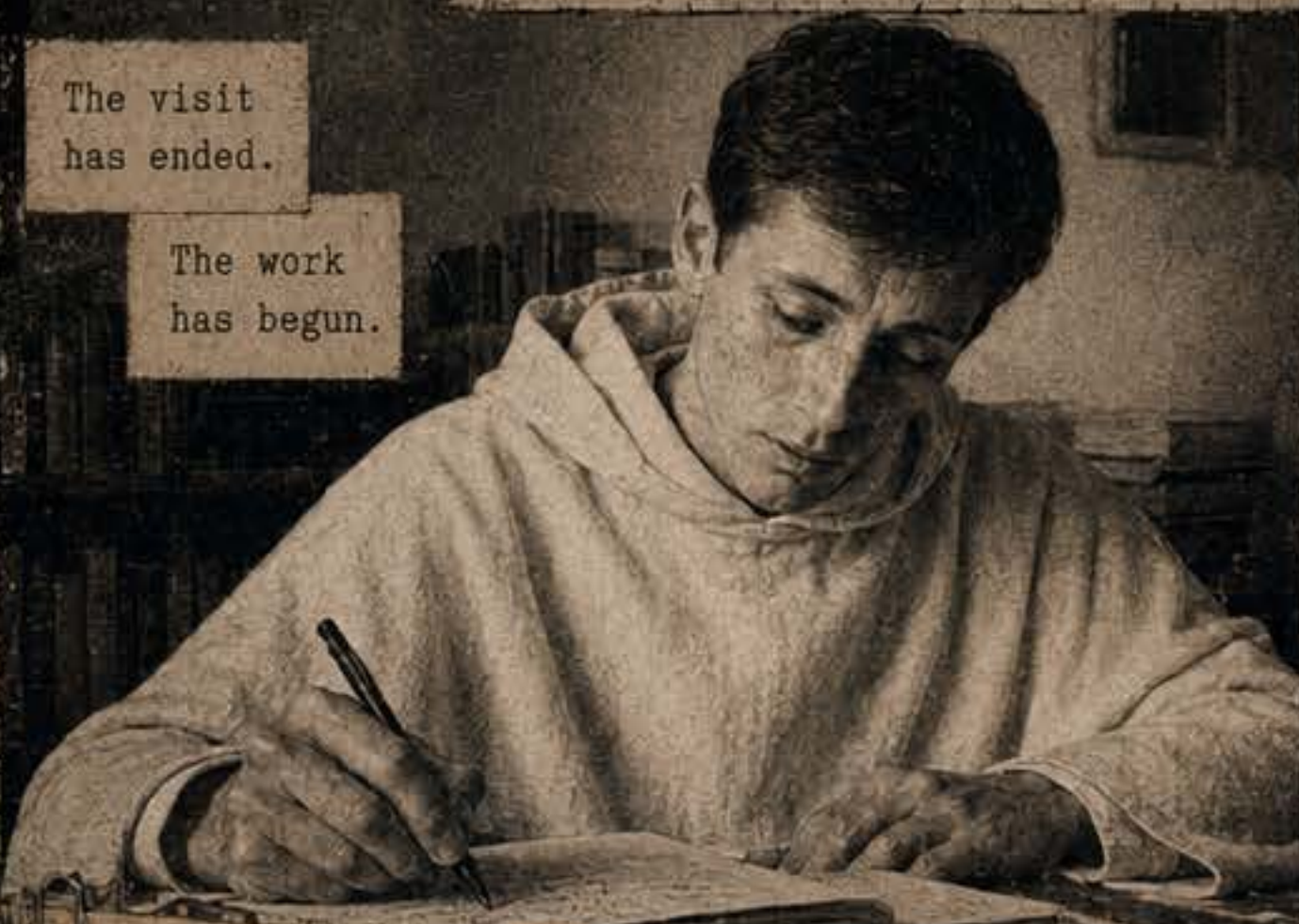
The work
has begun.

The path is
older than
the doctrine.

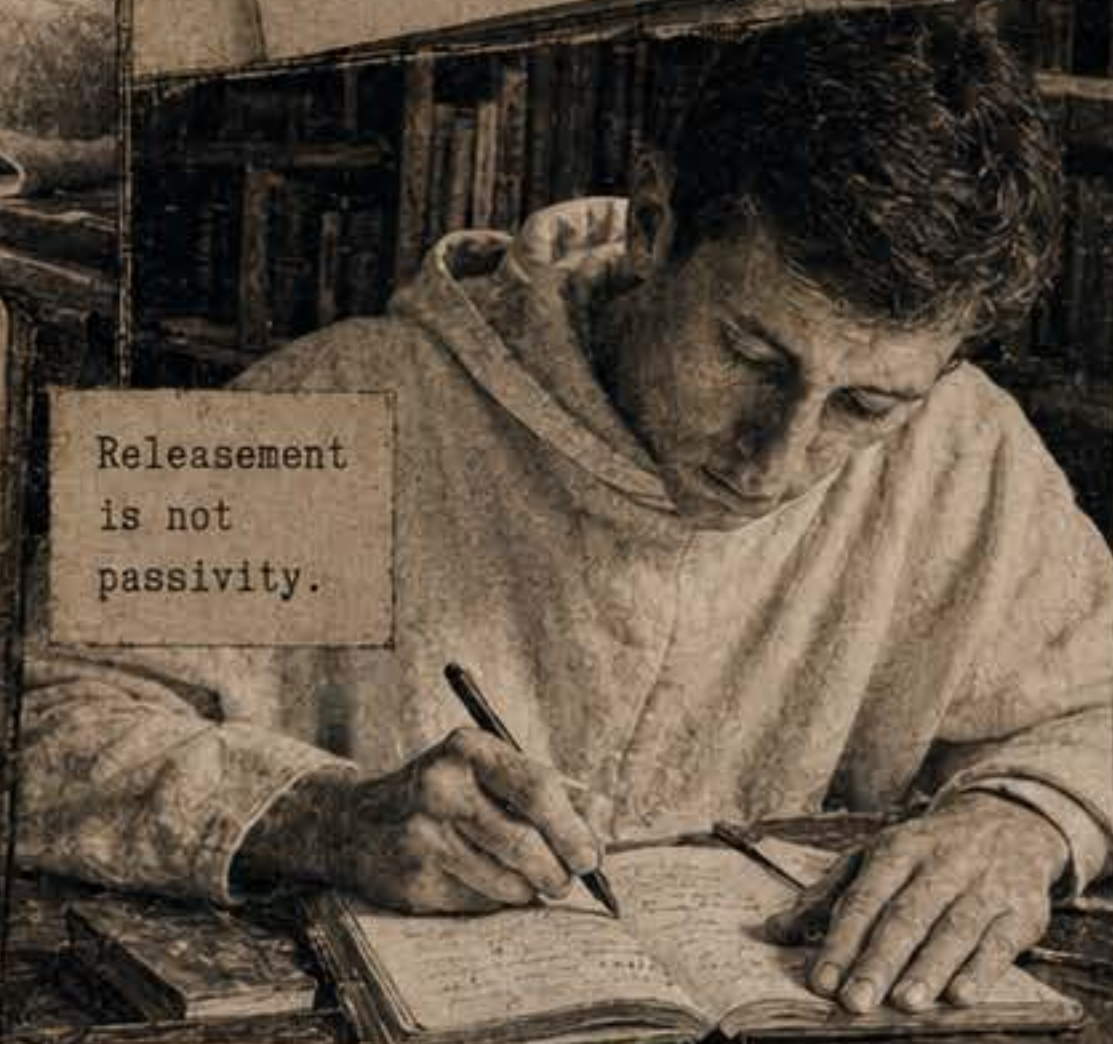
Gelassenheit
— letting be —
the unknown God
beyond name.
thou? *



MEISTER ECKHART
Die deutschen und
lateinischen Werke
Herausgegeben von
Joost Quints
Zweiter Band
Deutsche Predigten und Traktate



Releasement
is not
passivity.



NOTES
ON RELEASMENT

Gelassenheit is
not resignation
but openness
without demand.
To release is to
clear the ground
so that what is
may gather.
The self
is not abolished —
it is unburdened.

Meister Eckhart
Gelassenheit
— letting be —
the unknown God
— beyond name
thou? *

Heidegger
the fourfold
sky
mortals
divinities
earth
an-arché
the originary
letting-be

worlding
↓
thinging
↓
gathering
↓
gift of being
Can the gift
be addressed?

Thinking
becomes
itinerary.

an arché
tektonics
of design
thinking
a path
not of ideas
but of
transformation.

A POSSIBLE PATH
(NOT A SYSTEM)

Releasement
(Gelassenheit)
↓
Clearing
(Raum)
↓
Gathering
(Sammeln)
↓
Gift
(Gabe)
↓
Return
(Ergehen)
↓
Letting-be
(ewiges Jetzt)

the path
is walked
by thinking.

not linear
but returning
spiral,
again and
more
originarily.

Mysticism is
an exercise,
not an escape.



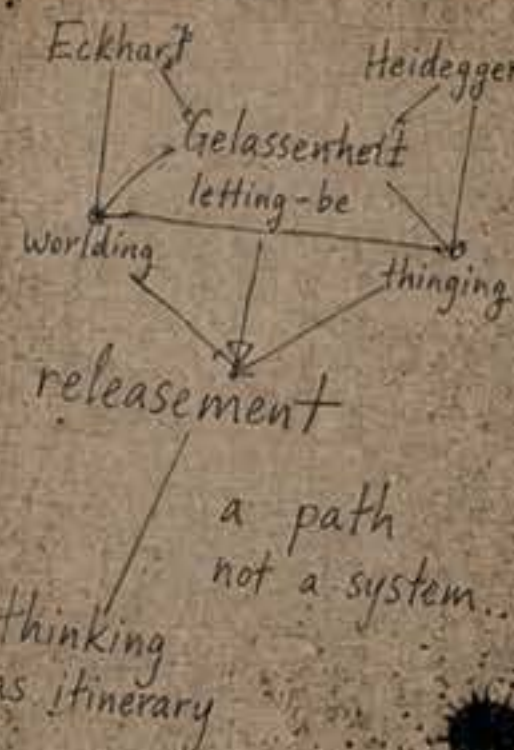
"Our thinking
must become
as wide as
responsibility,
and as clear
as releasement."
— R. Schürmann

HEIDEGGER
HOLZWEGE

SCHOLER
WESEN UND FORMEN
DER SYMPATHIE

SPINOZA
Ethica
Online Geometrico
Demonstrata

To think
is to
undertake
a practice
of freedom.
— R.S.



NATALITY / MORTALITY

natality
plurality
public
action
judgment
beginnings

Birth
answers
the world.

Hannah Arendt

Marburg, 1924



Martin Heidegger

mortality
withdrawal
silence
hut
history
destiny

Death
gathers
the
question.

WE
DEMAND
JUDGMENT

Affair,
rupture,
history.

Freiburg, 1933
Rectoral Address
"The Self-Assertion
of the German
University"

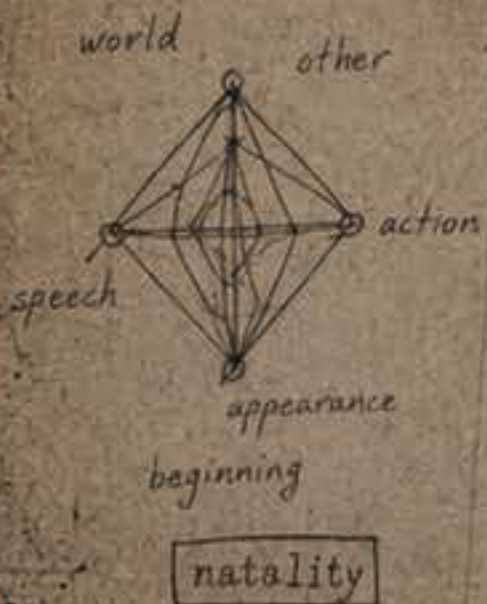
Silence
is not
innocence.

Eichmann Trial
Jerusalem, 1961

Schürmann
reads both
weather
systems.

FILE 1941 / RS

Arendt
Heidegger
Nazism
Thinking
Responsibility
Being / World
Plurality / Solitude
Guilt / Judgment
Birth / Death



Witness archive.
Signals cross.
The file remains open.

RS-001

Europe, 1930s-1940s

History
enters
and does
not leave.

BANALITY MACHINE



HANNAH ARENDT

"Evil is banal because it is unthought."



ON AIR

00:47:13

Evil arrives in forms.



The file is efficient.



Administration speaks in clean tones.

Tagesbericht - Abt. IV B 4

Datum	Vorgang	Maßnahme	Vermerk
12.3.42	7.921	erfasst	ok
12.3.42	7.922	zugewiesen	ok
12.3.42	7.923	transportiert	ok
12.3.42	7.924	erledigt	ok
12.3.42	7.925	erledigt	ok

Numbers relieve responsibility.

A date is a wound.



Language makes it normal.

In Erledigung des obigen Vorgangs gemäß Anordnung.
Heil Hitler.



The archive remembers without remorse.



"No one set out to be monstrous. They just stopped thinking."



Reiner reads. The lesson stays.

They don't decide. They process.



Judgment is not a console.

Witness archive. Signals pass. We remain.

RS - 001

PRINCIPLES OF ANARCHY

The New School.
New York City.
1960s-1970s.



Reiner Schürmann,
public philosopher.
Lecturer.
Provocateur.

He brings philosophy
to the open field—
not the academy
behind walls,
but the city,
the classroom,
the unsettled.
He speaks to
students, seekers,
dissenters.

Every epoch
kneels before
a principle.

He does not
offer comfort.
He offers
clarity.



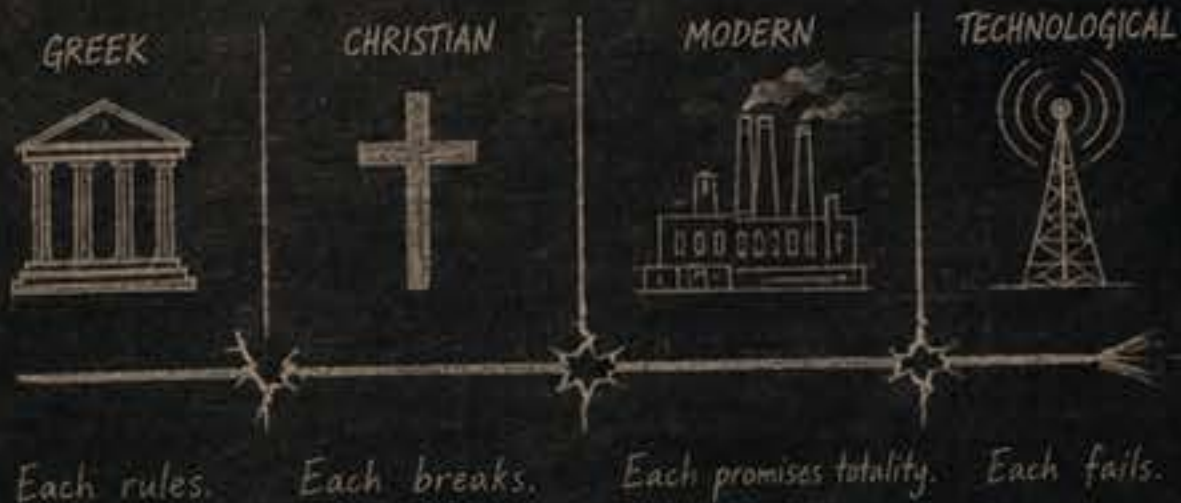
The principle
orders.
The singular
suffers.

THE TALK: SUCCESSIVE HEGEMONIC PRINCIPLES

GREEK (logos) → ORDER
CHRISTIAN (salvation) → TRUTH
MODERN (reason/progress) → HISTORY
TECHNOLOGICAL (control/information) → EFFICIENCY



NO PRINCIPLE IS FINAL.



WHAT BREAKS, OPENS.

Anarchy
is not
chaos.

Broken
hegemonies
open
the field.

Action
begins
after
mastery.

No outside
foundations.
No final
ground.

The open
is not given—
it is made
through
rupture.

Think.
Witness.
Act.

Outside the
rule of
principle.

With
others.

Without
guarantee.

From seminar
rooms to public
lectures.

Philosophy
as passage.

BLACK FOREST NOTES

The end of
principle is not
the end of thought.
It is the return
of responsibility.

Witness archive.
Signals pass.
We remain.

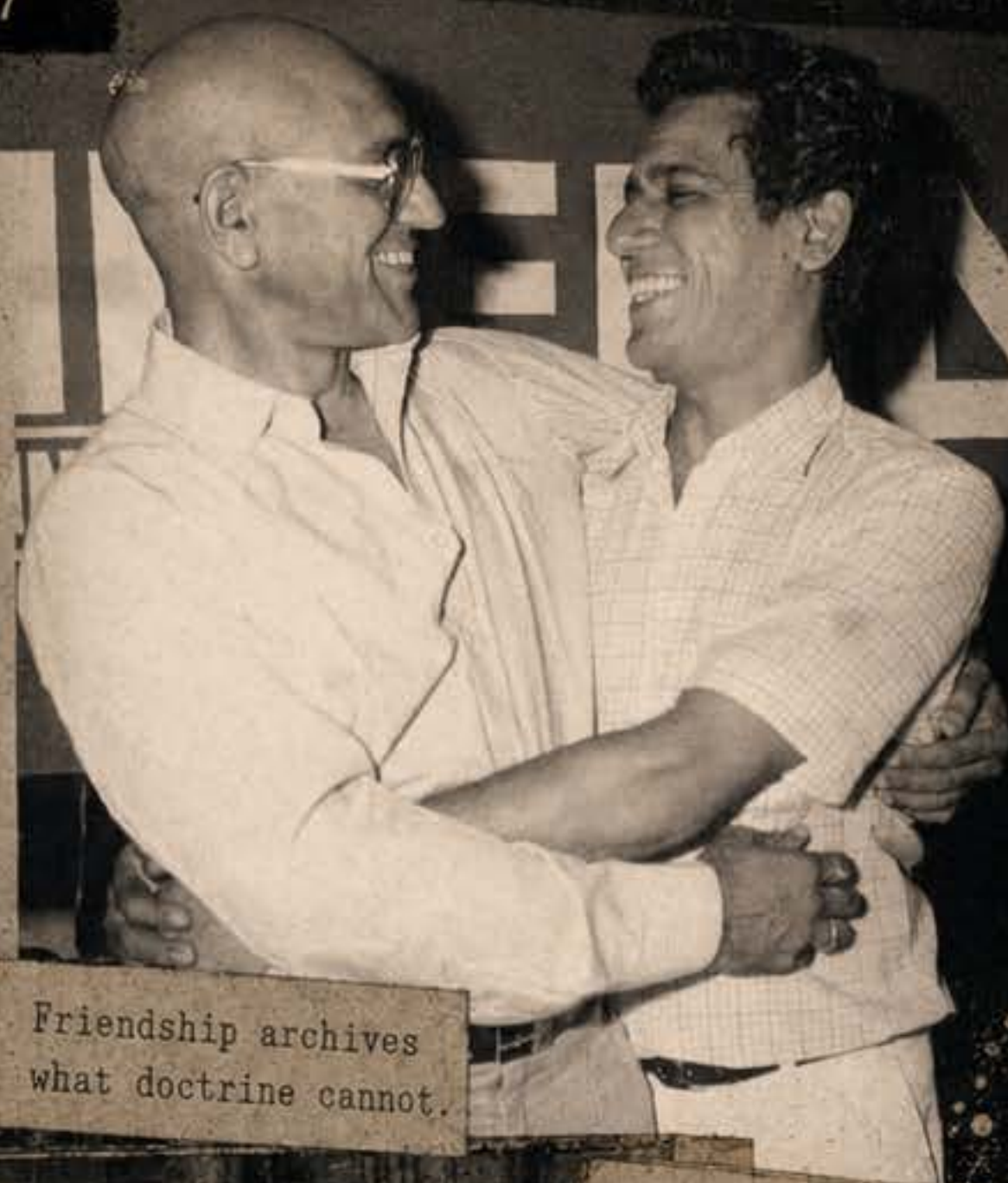
RS-001

THE DIFFERENCE

Difference keeps the wound open.

The seminar was a small clearing.

*difference
letting be
origine
mondialité*



Friendship archives what doctrine cannot.

The differences that matter:

- being / beings
- said / unsaid
- same / other
- self / not-self
- life / death
- man / animal
- inside / outside
- thinking / event
- philosophy / life
- speaking / silence
- love / law

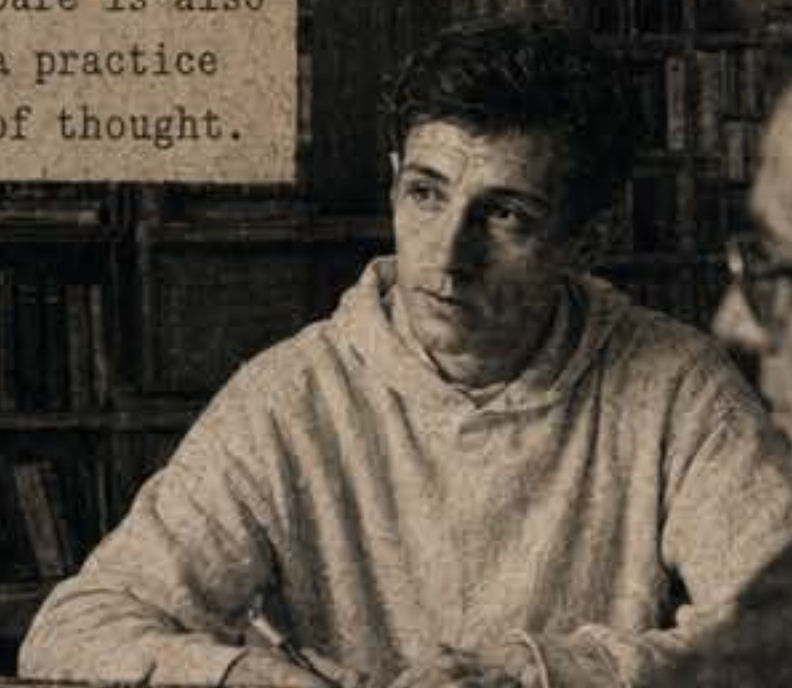
Difference is not opposition. It is distance that touches.

To think difference is to risk not closing.



No center. No master. Only passages.

Care is also a practice of thought.



Saint Foucault hovers near the file.

Notes, Paris, 1962

Care = attention that does not appropriate.

To be with without reducing.

To accompany a thought to its exhaustion.

Not to replace.

To remain in the interval.

Witness Note: HADOT

Ask what exercise of life each thinking requires.

Philosophy is not only what is said, but how one lives with what is thought.

P. H.

Paris. Winter.

We speak of origin and end up with laughter. We speak of death and end up with care.

Perhaps thinking is a form of friendship with what cannot be possessed.



The file is not closed because life is not finished.

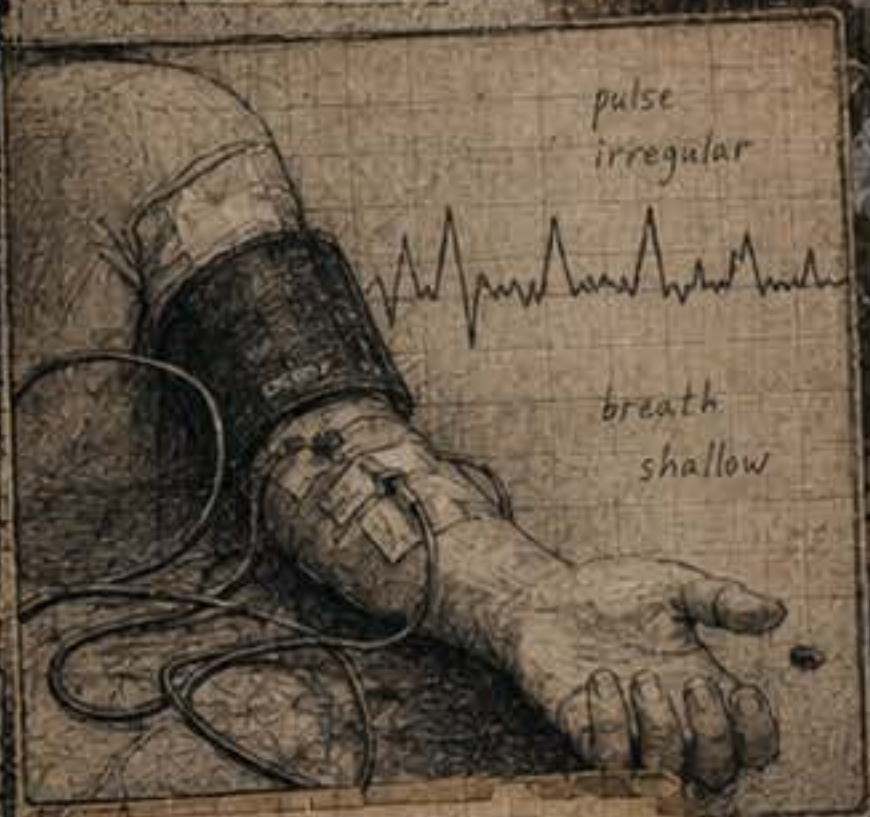
Life continues the theory.

Work is an unfinished life.

RS-007

THE WOUND

The body
becomes
archive.



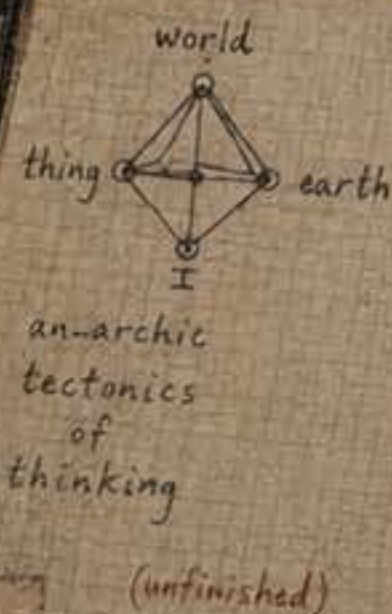
Mortality
edits
the page.

To think
without
foundation—
to love
without
witness.

R.S.
16.VI.1993



No principle
rescues
the wound.



Ereignis
— beyond
appropriation

gift of
being?

listen in
the clearing

A signal
fails.
Another
begins.

NOTES ON WEAKNESS

- pressure without origin
- weight without reason
- the body remembers
what thought cannot lift



SIGNAL IN / FREIBURG
NOISE FLOOR: HOLD
ATTENUATION: HIGH
DEPTH: UNKNOWN

Not consolation—
but interruption.

Not meaning—
but presence.

Not proof—
but passing.

The angel
is not
consolation.

UNFINISHED MANUSCRIPT
FRAGMENTS

ON GATHERING
ON THE GIFT
ON THE EVENT
ON THE ANGEL
NOT FOR PUBLICATION

If 'thought ends
in darkness,
let it be
with a signal
still listening.

R.S.
14.XI.1994

between
forest and
machine

AFTER THE FILE

The file
does not end.

LOUIS
COMTOIS

1943 - 1990



REINER
SCHÜRMANN

1941 - 1995

What breaks
also transmits.



He looked
for the
originary
letting-be.

He listened
for the
signal
beneath
the noise.

*



The witness leaves
a method, not a
system.

We inherit
an unfinished
path.

worlding
thinging

gathering

gift of being

the gift
can be
addressed?

an-arché
the originary
letting-be



a thinking
without
thindation

Ereignis
the event
of
appropriation

world-
is not
the sum
of
beings

229*

The archive
remains
active.

BROKEN
HEGEMONIES

LOUIS COMTOIS
REINER SCHÜRMANN

RS-001

BLACK FOREST NOTES

Papers for
an-arché
thinking

1995

The signal
continues.

RS-001

To be continued.

